

PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **February 24, 2021** beginning at **7:00pm**. The meeting is located at 101 South 8th Street, Carlin Nevada in the Carlin Municipal Courtroom. For more information on the available Live Stream and Public Comment opportunity, please see below.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

Madison Mahon

Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

Dated this 19th day of February, 2021

The City of Carlin is an equal opportunity employer and provider.

**CARLIN CITY COUNCIL
CITY OF CARLIN, STATE OF NEVADA
CARLIN MUNICIPAL COURT ROOM
101 SOUTH EIGHTH STREET
CARLIN, NEVADA**

**February 24, 2021
7:00PM**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

Call to Order and Roll Call

Pledge of Allegiance

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:
Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.

- 2. City Council Reports (Non-Action Item):**
 - A) Councilperson Margaret Johnston: Review of City Code Title 3 Chapter 13 Curb, Gutter, and Sidewalk
- 3. Elko County Recreation Board Appointment (For Possible Action):**
 - A) Review, discussion, and possible approval of a City Council appointment to the Elko County Recreation Board to represent the City of Carlin, and all related matters.
- 4. Title VI Plans for the City of Carlin and Carlin Senior Center (For Possible Action):**
 - A) Review, discussion, and possible approval of the City of Carlin's FHWA and FTA Title VI Plan (For Possible Action).
- 5. Resolution 2021-01 (For Possible Action):**
 - A) Review, discussion, and possible approval of Resolution 2021-01, a Resolution authorizing the submittal of a proposal or proposals with the Nevada Department of Transportation (Nevada DOT) for grants through the U.S. Department of Transportation (USDOT) Federal Transit Administration (FTA), as authorized under Federal Transit Law and funds available from the Nevada Public Transportation Grant Program and executing a contract with the Nevada Department of Transportation upon grant proposal acceptance, and all related matters.
- 6. Funding Agreement with Nevada Commission for Cultural Centers and Historic Preservation (For Possible Action):**
 - A) Review, discussion, and possible approval of a funding agreement, in an amount of \$42,000.00, with the State of Nevada, Commission for Cultural Centers and Historic Preservation (CCCHP) for the Carlin School House Rehabilitation Project, and all related matters.
- 7. APPROVAL of Expenditures (For Possible Action):**
 - A) Review, discussion, and possible approval of City expenditures for the period of 02/06/2021-02/19/2021, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8th Street, Carlin Nevada.
- 8. PUBLIC COMMENTS: (Non-Action Item)**
 - A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
- 9. Adjournment (For Possible Action):**