

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **April 14, 2021** beginning at **7:00pm**. The meeting is located at 101 South 8<sup>th</sup> Street, Carlin Nevada in the Carlin Municipal Courtroom. For more information on the available Live Stream and Public Comment opportunity, please see below.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

This Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon [mmahon@cityofcarlin.com](mailto:mmahon@cityofcarlin.com), or call City Hall at (775) 754-6354 **by Wednesday, April 14, 2021 at 5:00PM.**

  
\_\_\_\_\_  
Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

*Dated this 9<sup>th</sup> day of April, 2021.*

***The City of Carlin is an equal opportunity employer and provider.***

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**April 14, 2021  
7:00PM**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.**

- 2. Interlocal Contract with NDF (For Possible Action):**
  - A) Review, discussion, and possible approval of an interlocal contract for use of a Nevada Division of Forestry van, to transport Community Trustee Crews, and all related matters.
  
- 3. Old Catholic Church and Carlin Historical Society (For Possible Action):**
  - A) Review, discussion, and possible approval of a request from the Carlin Historical Society to become the governing board over the Old Catholic Church building and possible restoration.
  
- 4. Tentative Budget FY 2021-2022 (For Possible Action):**
  - A) Review, discussion, and possible approval of the FY 2021-2022 Tentative Budget.
  
- 5. Corrective Action Plan for City of Carlin Audit FY20 (For Possible Action):**
  - A) Review, discussion, and possible approval of the Corrective Action Plan to be submitted to the State of Nevada for the Fiscal Year ending June 30, 2020.
  
- 6. Gold Rush MX Park Temporary Use of Water for Special Events Application (For Possible Action):**
  - A) Review, discussion, and possible approval of an application for temporary use of water for the special events held at Gold Rush MX Park submitted by Bob and Angie DeMars for the dates of April 17-18, 2021, and September 18-19, 2021.
  
- 7. Senior Center Staffing (Non-Action Item):**
  - A) Review and discussion of the open positions at the Senior Center and on-going issues of understaffing.
  
- 8. Elko County Mitigation Plan (For Possible Action):**
  - A) Review, discussion, and possible approval of the Elko County Mitigation Plan, to be submitted to the State of Nevada to transition to local authority on May 1, 2021.
  
- 9. City Attorney Reappointment (For Possible Action):**
  - A) Review, discussion, and possible approval of a recommendation to appoint Lauren Landa, of Goicoechea, Di Grazia, Coyle, & Stanton, Ltd. as City Attorney for the City of Carlin, and authorization of attorneys in said firm to act as deputy city attorneys.
  
- 10. City Clerk and City Treasurer Reappointment (For Possible Action):**
  - A) Review, discussion, and possible approval of a recommendation to reappoint LaDawn Lawson as Carlin City Clerk and Carlin City Treasurer, to serve at the will of the Council.
  
- 11. Fire Chief Reappointment (For Possible Action):**
  - A) Review, discussion, and possible approval of a recommendation to reappoint Linda Bingaman as Carlin City Fire Chief, per City Code Title 7.3.2 (B), to serve at the will of the Council.

**12. City Engineer Reappointment (For Possible Action):**

- A) Review, discussion, and possible approval of a recommendation to reappoint Farr West Engineering as City Engineers for the City of Carlin, to serve at the will of the Council.

**13. APPROVAL of Expenditures (For Possible Action):**

- A) Review, discussion, and possible approval of City expenditures for the period of 03/20/2021-04/09/2021, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin Nevada.

**14. APPROVAL of Minutes (For Possible Action):**

- A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes February 10, 2021, and all other matters related thereto. Draft minutes are available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin Nevada.

**15. PUBLIC COMMENTS (Non-Action Item):**

- A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**16. Adjournment (For Possible Action):**