

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Special** meeting on **November 16, 2020** beginning at **7:00pm**. The meeting is located at 101 South 8<sup>th</sup> Street, Carlin Nevada in the Carlin Municipal Courtroom. For more information on the available Live Stream and Public Comment opportunity, please see below.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

This Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon [mmahon@cityofcarlin.com](mailto:mmahon@cityofcarlin.com), or call City Hall at (775) 754-6354 **by Wednesday, November 16, 2020 at 5:00PM.**

*Madison Mahon*

Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

*Dated this 10th day of November, 2020.*

***The City of Carlin is an equal opportunity employer and provider.***

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**November 16, 2020  
7:00PM**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.**

**2. General Election (For Possible Action):**

A) Review, discussion, and possible approval to canvas the votes and declare the result from the General Election held on November 3, 2020, pursuant to Title 1 Section 5.090 of the Carlin City Charter, and all related matters.

**3. Parade of Lights Fireworks (For Possible Action):**

A) Review, discussion, and possible approval of the purchasing of fireworks for the 2020 Parade of Lights in the City of Carlin, and/or direction to staff to purchase fireworks, and all related matters.

**4. Operating Engineers Local Union 3 (For Possible Action):**

A) Review, discussion, and possible review of application for recognition of Operating Engineers Local Union 3 as the exclusive bargaining agent for the City police officers and possible recognition thereof, and all related matters.

**5. Labor Negotiations (For Possible Action):**

A) Review, discussion, and possible approval of a retainer agreement to hire Allison Mackenzie, Ltd., to represent the City in regard to issues and matters related to Operating Engineers Local 3 and City police officers, and all related matters.

**6. Planning Board Appointment (For Possible Action):**

A) Review, discussion, and possible approval of Liza Micheli's appointment to the Carlin Planning Board, and all related matters.

**7. APPROVAL of Expenditures (For Possible Action):**

A) Review, discussion, and possible approval of City expenditures for the period of 10/24/2020-11/6/2020, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin Nevada.

**8. PUBLIC COMMENTS: (Non-Action Item)**

A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**9. Adjournment (For Possible Action):**