

PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **December 9, 2020** beginning at **7:00pm**. The meeting is located at 101 South 8th Street, Carlin Nevada in the Carlin Municipal Courtroom. For more information on the available Live Stream and Public Comment opportunity, please see below.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

This Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon mmahon@cityofcarlin.com, or call City Hall at (775) 754-6354 **by Wednesday, December 9, 2020 at 5:00PM.**

Madison Mahon

Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

Dated this 4th day of December, 2020.

The City of Carlin is an equal opportunity employer and provider.

**CARLIN CITY COUNCIL
CITY OF CARLIN, STATE OF NEVADA
CARLIN MUNICIPAL COURT ROOM
101 SOUTH EIGHTH STREET
CARLIN, NEVADA**

**December 9, 2020
7:00PM**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

Call to Order and Roll Call

Pledge of Allegiance

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.

- 2. City Council and City Manager Reports (Non-Action Item):**
 - A) Mayor Dana Holbrook: School, Masks;
 - B) City Manager Madison Mahon: Justice of the Peace.

- 3. Allison Mackenzie Retainer Agreement (For Possible Action):**
 - A) Review, discussion, and possible approval of a retainer agreement to hire Allison Mackenzie, Ltd. to represent the City in regard to issues and matters related to Operating Engineers Local 3 and City police officers, and all related matters.

- 4. Letter of Support for Elko County Enhanced 9-1-1 Program**
 - A) Presentation from Lt. Kevin McKinney on the Enhanced 9-1-1 Program (Non-Action Item);
 - B) Review, discussion, and possible approval of a letter of support for Elko County's Enhanced 9-1-1 Program, and all related matters (For Possible Action).

- 5. Resolution 2020-07 (For Possible Action):**
 - A) Review, discussion, and possible approval of Resolution 2020-07, A Resolution Providing For The Adoption Of An Amended Inter-Local Cooperative Agreement And Authorizing Membership Thereby To The Northeastern Nevada Regional Development Authority, and all related matters.

- 6. Proclamation Declaring January 2021 as "National Radon Action Month" (For Possible Action):**
 - A) Review, discussion, and possible approval to declare January 2021 "National Radon Action Month" in Carlin, Nevada.

- 7. APPROVAL of Expenditures (For Possible Action):**
 - A) Review, discussion, and possible approval of City expenditures for the period of 11/07/2020-11/25/2020, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8th Street, Carlin Nevada.

- 8. PUBLIC COMMENTS: (Non-Action Item)**
 - A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

- 9. Adjournment (For Possible Action):**