

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a *regular* meeting on, **Wednesday, March 13, 2013**, at the Carlin City Hall Meeting Room, 101 South Eighth Street, Carlin, Nevada, and beginning at **7:00 pm.**

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Scott's Market – 552 Sixth Street
- Wells Rural Electric Company – 1322 Chestnut Street
- Carlin Library – 330 Memory Lane

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Glenn Trust, City Manager

Dated this **8th** day of **March, 2013.**

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING  
CARLIN CITY HALL  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**March 13, 2013  
7:00 pm**

**The public may address the Board on agenda items as they are reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call  
Pledge of Allegiance**

1. Review discussion and possible of approval of an application from MLH, LLC, dba Bill Miller Equipment, to rezone 34.283 acres, a portion of Assessor Parcel 002-300-002 located on the easterly boundary of the parcel from light industrial to rural residence and farming, and all related matters.

**(Possible Action Item)**

2. Review, discussion and possible approval of an application to rezone City owned Assessor Parcel 002-200-014, 57.198 acres, from open area to rural residence and farming, and all related matters.

**(Possible Action Item)**

3. Acceptance of the resignation of Donnetta Skinner from the Carlin Equestrian Committee, and all related matters.

**(Possible Action Item)**

4. Review and possible approval of an amendment to Resolution 2005 – 08 changing the requirements for membership of the Carlin Equestrian Committee to require only that members be residents of the City of Carlin and appointed by the City Council, and all related matters.

**(Possible Action Item)**

5. Budget workshop to review preliminary revenue estimates for Fiscal Year 2013-2014 and receive direction from the City Council regarding budget preparation, and all related matters.

**(Non-Action Item)**

6. Review discussion and possible approval of minutes for the regular meetings of the Carlin City Council on January 9, 2013, January 23, 2013 and February 13, 2013, and all related matters.

**(Possible Action Item)**

7. Review Discussion and possible approval of payments for the periods 02/28/2013 to 03/13/2013, and all related matters.

**(Possible Action Item)**

8. City Council Members' Reports.

City Council Members report on issues, concerns and events regarding Public Safety, Public Works, Planning Commission, Parks & Recreation, Senior Center, Cemetery and other matters of interest

**(Non-Action Item)**

9. City Clerk's Report.

**(Non – Action Item)**

10. City Manager's Report

**(Non-Action Item)**

11. Comment by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item.

**(Non-Action Item)**

**Carlin Municipal Code:**

**1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked a councilman except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

12. Adjournment.

**(Action Item)**