

PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a ***regular*** meeting on, ***Wednesday, March 12, 2014***, at the Carlin City Hall Meeting Room, 101 South Eighth Street, Carlin, Nevada, and beginning at ***7:00 pm, or immediately following the scheduled Budget Workshop at 6:00 pm.***

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Scott's Market – 552 Sixth Street
- Wells Rural Electric Company – 1322 Chestnut Street
- Carlin Library – 330 Memory Lane

Glenn Trust, City Manager

Dated this **7th** day of **March, 2014**.

**CARLIN CITY COUNCIL
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING
CARLIN CITY HALL
101 SOUTH EIGHTH STREET
CARLIN, NEVADA**

March 12, 2014

7:00 pm or immediately following the scheduled Budget Workshop at 6:00 pm.

The public may address the Board on agenda items as they are reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

**Call to Order and Roll Call
Pledge of Allegiance**

1. Presentation and discussion by Elko County Sheriff, Jim Pitts, and Elko Police Chief, Ben Reed, regarding the School Resource Officer program, and all related matters.
(Non-Action Item)
2. Discussion and possible approval of the request for \$1,000 in funding from the Nevada Small Business Development Center's Elko Office for the 2014 calendar year, and all related matters.
(Possible Action Item)
3. Review and possible approval of a request from Jon Gift to be appointed to the Carlin Park and Recreation Board, and all related matters.
(Possible Action Item)
4. Discussion and possible approval of a request from Carlin American Legion Post 32 for the City to send a letter of support and request Governor Sandoval to name the Nevada National Guard Elko Training and Readiness Center, Camp William Passmore Carlin, and all related matters.
(Possible Action Item)

5. Public Hearing pursuant to Resolution 2014 – 02 for the opening of sealed bids and call for oral bids for the sale of property owned by the City of Carlin, located at 523 Main Street in the City of Carlin, State of Nevada, more particularly described as APN 002-182-006_Lot 1 of Block D, and the easterly 12 ½ feet of Lot 2, Block D as the same appear on the Official map or plat of the said City of Carlin, on file in the Office of the County Records of Elko County, Nevada, and possible award of the bid and sale of the property to the highest responsible bidder, and all related matters.
(Possible Action Item)
6. Public Hearing pursuant to Resolution 2014 – 03 for the opening of sealed bids and call for oral bids for the sale of property owned by the City of Carlin, located at 603 Main Street in the City of Carlin, State of Nevada, more particularly described as APN 002-183-002_Lot 9, 10 and 11 of Block C as shown on the plat of the said City of Carlin, on file in the Office of the County Records of Elko County, Nevada, and possible award of the bid and sale of the property to the highest responsible bidder, and all related matters.
(Possible Action Item)
7. Review and possible approval of the minutes for the Regular Meeting of the Carlin City Council on February 12, 2014, and all related matters.
(Possible Action Item)
8. Review Discussion and possible approval of payments for the periods 02/27/2014 to 03/12/2014, and all related matters.
(Possible Action Item)
9. City Council Members' Reports.

City Council Members report on issues, concerns and events regarding Public Safety, Public Works, Planning Commission, Parks & Recreation, Senior Center, Cemetery and other matters of interest

(Non-Action Item)
10. City Clerk's Report.
(Non – Action Item)
11. City Manager's Report
(Non-Action Item)
12. Comment by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item.
(Non-Action Item)

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked a councilman except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

13. Adjournment.
(Action Item)