

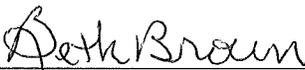
## PUBLIC MEETING NOTICE

The Carlin Park & Recreation Board , City of Carlin, State of Nevada, will meet in Regular Session on Tuesday, May 13, 2004, at Carlin City Hall, 101 South Eighth Street, Carlin, Nevada, beginning at 7:00 p.m.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Beth Brown, City Clerk in writing at P. O. Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 101 South Eighth Street  
Carlin Senior Citizen Center, 718 Cedar Street  
Carlin Branch Library, 811 Main Street  
Carlin Video Store, 612 Chestnut Street  
Owen's Ace Hardware, 924 Bush Street  
Scott's Foodtown, 522 Sixth Street  
Wells Rural Electric Company, 1322 Chestnut Street  
Nevada Bank & Trust 462 Sixth Street

  
Beth Brown, City Clerk

Dated the 7<sup>th</sup> day of May, 2004

**CARLIN PARK & RECREATION BOARD  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR SCHEDULED MEETING  
101 SOUTH 8<sup>th</sup> STREET  
CARLIN, NEVADA**

**Thursday - May 13, 2004 - 7:00 p.m.**

**Note: The Chairman or Vice Chairman Reserves the Right to  
Change the Order of the Agenda**

**Call to Order and Roll Call.**

1. **Approval of Minutes.** (Action Item)  
April 8, 2004
2. **Discussion and Possible Approval of the Car Show Activities** (Action Item)
  - > Discussion with local businesses who sponsor the car show and how the Committee can improve their sponsorship.
  - ▶ Artwork discussion
  - ▶ Discussion of booklet insert - Vern Scott
3. **Discussion and Possible Approval of Culpepper & Merriweather Circus Activities** (Action Item)
4. **Discussion and Possible Approval of Assisting the American Legion's 4<sup>th</sup> of July Event** (Action Item)
5. **Members Reports** (Non-Action Item)
6. **Comments by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item.**
7. **Adjournment.**