

# PUBLIC MEETING NOTICE

The Carlin Equestrian Park Committee, City of Carlin, State of Nevada, will meet in a ***Special*** session on **Thursday, June 30, 2016** at the Carlin City Meeting Room, 101 S. 8th Street, Carlin, Nevada, **beginning at 5:00 p.m.**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk in writing at P. O. Box 787, Carlin, Nevada 89822 or by telephoning (775) 754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 101 South Eighth Street  
Carlin Branch Library, 330 Memory Lane  
Carlin Public Works Department, 810 Oak Street  
Carlin Senior Citizen Center, 320 Chestnut Street  
Owens Ace Hardware, 924 Bush Street  
Scott's Foodtown, 522 Sixth Street  
Wells Rural Electric Company, 1322 Chestnut Street  
State of Nevada Public Notice Website

---

LaDawn Lawson, Carlin City Clerk

Dated the **27th** day of **June, 2016**.

**CARLIN EQUESTRIAN PARK COMMITTEE  
CITY OF CARLIN, STATE OF NEVADA  
SPECIAL MEETING  
CARLIN CITY MEETING ROOM  
101 S. 8<sup>TH</sup> STREET  
CARLIN, NEVADA**

**Thursday – June 30, 2016 – 5:00 p.m.**

**The Public may address the Committee on agenda items as they are reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11.**

**Note: The Chairman or Vice Chairman Reserves the Right to  
Change the Order of the Agenda. Additionally, the Committee may, by majority vote, combine two or more  
agenda items for consideration or may remove any item from the agenda or delay consideration to a future  
Carlin Equestrian Park Committee Agenda.**

---

Call to Order and Roll Call

1. Comments by the General Public: This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
2. Discussion and possible approval of sponsoring the Chili Cook-off Event and all matter related. **Public Comment will be taken prior to any Action Being Taken by the Board: (For Possible Action)**
3. Reports by Committee Members. **(Non-Action Item)**
4. Comments by the General Public: This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
5. Adjournment. **(For Possible Action)**