PUBLIC MEETING NOTICE

The Carlin Equestrian Park Committee, City of Carlin, State of Nevada, will meet in a ***Special*** session on **Monday, August 22, 2016,** at the Carlin City Meeting Room, 101 S. 8th Street, Carlin, Nevada, **beginning at 6:00 p.m.**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk in writing at P. O. Box 787, Carlin, Nevada 89822 or by telephoning (775) 754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 101 South Eighth Street
Carlin Branch Library, 330 Memory Lane
Carlin Public Works Department, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Owens Ace Hardware, 924 Bush Street
Scott's Foodtown, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street
State of Nevada Public Notice Website

LaDawn Lawson

LaDawn Lawson, Carlin City Clerk

Dated the **17th** day of **August, 2016**.

The City of Carlin is an Equal Opportunity Employer

CARLIN EQUESTRIAN PARK COMMITTEE
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING
CARLIN CITY MEETING ROOM
101 S. 8TH STREET
CARLIN, NEVADA

Monday – August 22, 2016 – 6:00 p.m.

The Public may address the Committee on agenda items as they are reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11.

Note: The Chairman or Vice Chairman Reserves the Right to Change the Order of the Agenda. Additionally, the Committee may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future Carlin Equestrian Park Committee Agenda.

Call to Order and Roll Call

1. Comments by the General Public: This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**

2. Review, update, and possible approval of the Chili Cook-off event being sponsored by the Carlin Equestrian Park Committee and all related matters. **Public Comment will be taken prior to any Action Being Taken by the Board: (For Possible Action)**

3. Discuss and review of the Carlin Ranch Hand Rodeo Event and all related matters. **Public Comment will be taken prior to any Action Being Taken by the Board: (For Possible Action)**

4. Discussion and update on the Gymkhana event and barreling racing to be held on October 8, 2016, at the Carlin Equestrian Park and all related matters. **Public Comment will be taken prior to any Action Being Taken by the Board: (For Possible Action)**

5. Review, discussion, and approval of the Financial Report for the Carlin Equestrian Park and all related matters. **Public Comment will be taken prior to any Action Being Taken by the Board: (For Possible Action)**

6. Reports by Committee Members. **(Non-Action Item)**

7. Comments by the General Public: This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**

8. Adjournment. **(For Possible Action)**