

**CARLIN CITY COUNCIL
CITY OF CARLIN STATE OF NEVADA
REGULAR MEETING
CARLIN MUNICIPAL COURT ROOM
101 SOUTH 8th STREET
CARLIN NEVADA
August 10, 2016 @ 7:00 P.M.**

Call to Order and Roll Call:

Mayor Dana D. Holbrook called the meeting of the Carlin City Council to order at 7:00 p.m.

Council Members Present: Mayor Dana D. Holbrook
Vice Mayor Lincoln Litchfield
Councilperson Bob DeMars
Councilperson Pam Griswold

Council Members Absent: Councilperson Jay Duke

Staff: David Jones (City Manager), LaDawn Lawson (City Clerk), Lila Sexton (Animal Control), Dennis Fobes (Chief of Police)

Public: Thomas Burney, Karla Jones, and Jody Hensley

1. Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at discretion of the City in accordance with applicable law and identified as in action. **(Non-Action Item)**
 - A. *Thomas Burney wanted the Council to relay the message of how grateful he is to Officer Baty for doing his job. He is a good officer. That was the first time in 2 years that there was results to the incidents going on in the alley way. Still has concerns about the City of Carlin being in the whole and is going downhill.*
2. **Public Comment may be taken prior to any Discussion Being Taken by the Council:** Review, discussion, update and presentation offered by Pam Borda regarding the Nevada Land Council NLC and H.R. 1484 and possible review, discussion and approval of a request for donation to support the NLC campaign for H.R. 1484 and all related matters. **(Possible Action Item)**
 - A. *Presentation given by Pam Borda representing the Nevada Lands Council. The Nevada Lands Council mission is to move the Nevada land from Federal ownership to the State of Nevada Control. (A printout with detailed information is provided in the agenda packet and may also be found on the website at www.nevadalandscouncil.org or you can email for information to info@nevadalandscouncil.org)*
 - B. *Key Points: What are the Benefits?*

- a. *“Health: The passage of H.R. will immediately eliminate dozens, if not hundreds, of the layers of bureaucratic red tape that has stifled proper management of public lands for decades. State agencies such as the Nevada Department of Wildlife and the Nevada Department of Environmental Protection will continue to Regulate and monitor environmental health, guaranteeing that the utmost of standards are maintained all while streamlining processes that enhance wildlife populations and ensure healthy air and water quality”*
 - b. *“Accessible: Federal Agencies will no longer be able to “preserve” land by restricting access to large swaths of public land, nor enact policies that severely limit how access is achieved within these areas. State and local governments, comprised of individuals who enjoy and actively hunt, hike, camp and prospect Nevada’s abundant public land, will be at the helm when determining how lands should be conserved through good stewardship practices and responsible recreational use..”*
 - c. *“Productive: State management of public land will allow producers to access Nevada’s abundant natural resources without experiencing delays that are associated with federal permitting. Nevada companies will be able to compete on a global scale by providing food, minerals, and energy to the world while establishing stable and vibrant economic communities at home.”*
 - d. *“Public: Our public land is enormous asset to the State of Nevada—H.R.1484 is designed to ensure that public lands remain in public hands. Nevada’s State managed public lands will guarantee that Nevadans, along with the rest of the world, have a place to hunt, fish, camp, and hike while providing an avenue by which our varies industries can become leaders in mineral, beef, and energy production. Furthermore, like our sister states, Nevada will be able to collect revenue that in generated from these public lands improving our education system, health care, public services, infrastructure, etc.”*
 - e. *“Yours: YOU will now have the ability to influence how decisions are made regarding YOUR public land. State and local officials are more accessible and willing to entertain YOUR opinions then bureaucrats in Washington D.C. Furthermore, YOU and YOUR children will enjoy the benefit of Nevada’s additional revenue source estimated to yield between \$350 Million to \$1.2 Billion annually.”*
- C. *Concerns: The majority of BLM’s budget is to fight fires and lawsuits (money not allocated to manage the land), National Forests are in worse shape than in 30 years, the Sage Grouse Management Plan was adopted with no input of the public, The Travel Management Plan (will restrict motorized travel, 190 miles of existing roads and 85 miles seasonal. Can receive a federal fine of \$5000 even if the roads are not sign posted).*
- D. ***MOTION: Vice Mayor Lincoln Litchfield made a Motion to approve the request to support the Nevada Lands Council LNC and H.R. 1484 and approval of the request for donation to support the NLC campaign for H.R. 1484 for the amount of \$1,000. Councilperson Pam Griswold Seconded the Motion. Motion was passed unanimously.***
3. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**
This Item is a Public Hearing a Public Hearing will be open at this time. Review, discussion and Possible approval of a request by Toni Beaman to change the current Commercial-1

Zoning to Intermediate Residential Zoning, for Parcel 002-102-005, described as Puetts Addition Section 2 Lots 23, 24 of Block 42, commonly known as 1123 Bush Street and all related matters. **(Possible Action Item)**

This will conclude this Public Hearing (Opened at 7:43 pm and Closed at 7:46 pm)

- A. *Jody Hensley representation for Toni Beaman. It is not part of her job to know the zoning for her clients.*
- B. *The Planning Commission has already approved it.*
- C. *When residents are in the Commercial Zoning it makes it hard to get financing.*
- D. *Karla Jones made the suggestion of having a question about their zoning, they are in, put on the Planning Application to start making people aware of their zoning. The zoning maps are on the City of Carlin's website. The Planning Commission's plan is to look at the City of Carlin's zoning and make any changes they see fit after they finish the Chapter 3. This may help eliminate some confusion for residents.*
- E. ***Motion: Councilperson Bob DeMars made the Motion to approve the request by Toni Beaman to Change the current Commercial-1 Zoning to Intermediate Residential Zoning, for the Parcel 002-102-005, described as Puetts Addition Section 2 Lots 23, 24 of Block 42, commonly known as 1123 Bush Street. Vice Mayor Lincoln Litchfield Seconded the Motion, The Motion was passed unanimously.***

4. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**

This Item is a Public Hearing a Public Hearing will be open at this time. Review, discussion and Possible approval of a request by Jason and Connie Leach to change the current Commercial-1 Zoning to Intermediate Residential Zoning, for Parcel 002-042-012, described as Peters Subdivision Lots 10-12 of Block 230, commonly known as 761 2nd Street and all related matters. **(Possible Action Item)**

This will conclude this Public Hearing (Opened at 7:47 pm and Closed at 7:48 pm)

- A. ***Motion: Vice Mayor Lincoln Litchfield made a Motion to approve the request by Jason and Connie Leach to change the current Commercial-1 Zoning to Intermediate Residential Zoning, for Parcel 002-042-012, described as Peters Subdivision Lots 10-12 of Block 230, commonly known as 761 2nd Street. Councilperson Bob DeMars Seconded the Motion. The Motion was passed unanimously.***

5. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**

Review, discussion and possible approval of the minutes from 6/08/2016 and all related matters. **(Possible Action Item)**

- A. ***Motion: Vice Lincoln Litchfield made a Motion to approve the Minutes from 6/08/2016. Councilperson Pam Griswold Seconded the Motion. The Motion passes with Councilperson Bob DeMars abstaining due to absent for meeting 06/08/2016.***

6. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**

Review, discussion and possible approval of City expenditures for the period's 7/23/2016 to 8/5/2016 and all related matters. **(Possible Action Item)**

- A. ***Motion: Vice Mayor Lincoln Litchfield made the Motion to approve the City expenditures for the period 7/23/2016 to 8/5/2016. Councilperson Bob DeMars seconded the motion. The Motion was passed unanimously.***

7. City Council Members Report (**Non-Action Item**)

- A. *Councilperson Bob DeMars asked how the new truck was. Chief of Police Dennis Fobes reported that it will be done next week and ready to use.*
- B. *Councilperson Pam Griswold reported that there was over 500 hours of volunteer time for the Carlin Senior Center and they have all pitched in well while shorthanded. Lila Sexton and herself has been volunteering at the dump and been averaging about 12 loads, feels like it makes a difference in keeping the community cleaned up. Nothing to report with the Fire Department no quorum last meeting. The Shoot went well and wants to thank David Jones and Karla Jones for all their help. There were only 3 mountain men that made it down but still turned out to be a big hit. The 20 grains of black powder was hard on the guns so will need to look at that next year. Excited to plan for next year. The annual softball tournament is getting ready to start. Car show is going well. The Buckaroo Bash was not as big a hit as they was hoping for.*
- C. *Vice Mayor Lincoln Litchfield reported that Planning Commission did not have a quorum for a meeting. Wants to thank the Public Works Department for making the cemetery look so nice.*
- D. *Mayor Dana Holbrook would like to thank all the volunteers for helping out.*

8. City Clerk's Report (**Non-Action Item**)

- A. *City Clerk LaDawn Lawson reported that they will be conducting interviews for the open positions. They have had 2 tour buses stop by the City of Carlin Hall and 1 of the guys left an old lamp for us to keep. They said that we have a very fascinating town. We gave them some souvenirs to take with them. It was really neat to tell them some of the history of Carlin.*

9. City Manager's Report (**Non-Action Item**)

- A. *City Manager David Jones reported that he would like to thank Dennis Fobes for allowing them to use Lila Sexton up at the Senior Center while shorthanded. Missed the NVEP meeting with Dave Freeman on the State Inn, due to meeting with Shirley Chantrill came down to help educate us on vital information regarding the Senior Center. Upcoming events: Community Breakfast with Newmont in Elko and early morning advertising on the Elko Radio Station. We have interviews lined up for the open positions scheduled. Our little helper from Wells Rural Electrical that has been delivering meals will be leaving us soon to head to college. She has been great help. And a big thank you to Get My Ride for helping transport the seniors on Thursday to Elko.*

10. Carlin Police Department Report (**Non-Action Item**)

- A. *No Report at this time.*

11. Carlin Fire Department Report (**Non-Action Item**)

- A. *No Report at this time.*

12. Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at discretion of the City in accordance with applicable law and identified as in action. (**Non-Action Item**)

- A. *Vice Mayor Lincoln Litchfield would like to mention that Carlin is not a City of cants. We have some great department heads that are doing a wonderful job.*

13. Adjournment. (Possible Action Item)

- A. ***MOTION: Councilperson Pam Griswold made a Motion to adjourn. Vice Mayor Lincoln Litchfield Seconded the Motion. The Motion was passed unanimously. Meeting adjourned at 8:04 p.m.***

Approved:

Attest:

Mayor Dana Holbrook

City Clerk LaDawn Lawson