

PUBLIC MEETING NOTICE

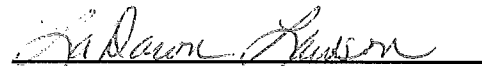
The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **May 23, 2018**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website


LaDawn Lawson, Carlin City Clerk

Posted on or before the **18th** day of **May, 2018**.

The City of Carlin is an equal opportunity employer and provider.

**CARLIN CITY COUNCIL
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING AT THE
CARLIN MUNICIPAL COURT ROOM
101 SOUTH EIGHTH STREET
CARLIN, NEVADA**

**May 23, 2018
7:00 pm**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

Call to Order and Roll Call

Pledge of Allegiance

1. **Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
(Non - Action Item)**
2. **City Council Members Reports:
Councilperson Pam Griswold: Update on hiring of Consultant.
(Non - Action Item)**
3. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
Discussion and decision regarding the prospective vacancy of the office of Carlin City Councilperson and possible acceptance of a letter of resignation from Councilperson Sabra Esparza for her appointed position of Carlin City Councilperson effective as of April 11, 2018, and all related matters.
(For Possible Action)
4. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
Discussion and decision to consider Cameron Kinney fill the prospective vacancy in the Office of the Carlin City Councilperson and the possible appointment of an applicant to fill the prospective vacancy of Carlin City Councilperson through the election by the members of the City Council, and all related matters.
(For Possible Action)
5. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
Possible swearing in and Oath of Office of Carlin City Councilperson, if appointed by the election of the City Council, and all related matters.
(For Possible Action)

6. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval of a request from the Carlin Senior Center Participants Board to plant a tree with the assistance from Public Works for the Carlin 150th Birthday at the Carlin Open Door Senior Center and all related matters.
(For Possible Action)
7. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval to allow Bruce and Tracie Cosens to close or block/barricade 6th Street between Bush and Cedar Streets for a block party June 22, 2018, and all related matters.
(For Possible Action)
8. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion and possible approval or denial for a Special Use Permit on behalf of Sonny Atkins to operate an Auto Mechanical Shop, located at 913 Chestnut Street, Carlin, Nevada, APN 002-090-006 and all related matters.
(Possible Action Item)
9. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval to allow Carlin Historical Society to possibly use/lease the conference room at the Carlin Library to create a mini museum from July 1, 2018, to June 30, 2019, to display memorabilia pertaining to the sesquicentennial for the City of Carlin and all matters related matters.
(For Possible Action)
10. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval to allow the Carlin Historical Society to lease the Old Senior Center Building at 718 Cedar Street APN# 002-093-005 and all related matters.
(For Possible Action)
11. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval to renew employee health insurance with Sierra Health and Life Health Plan of Nevada, and all related matters.
(For Possible Action)
12. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval of a recommendation to accept the proposed renewal agreement from Nevada Public Agency Insurance Pool and approval for payment for Fiscal year 2018 - 2019 funds and all related matters.
(For Possible Action)
13. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, and discussion, and possible approval to appoint Chief Dennis Fobes to assist with the negotiations between the City of Carlin and the International Operating Engineers Local 3 AFL-CIO and all related matters.
(For Possible Action)

14. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval of the minutes from April 25, 2018, and all related matters.
(For Possible Action)
15. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion and possible approval of City expenditure for the period 05/05/2018 to 05/18/2018, and all related matters.
(For Possible Action)
16. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval authorizing the City of Carlin Mayor to perform Marriages as provided in Senate Bill No. 279, and all related matters.
(For Possible Action)
17. **Public Comment may be taken prior to any Discussion Being Taken by the Council:** Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
(Non - Action Item)

Municipal Code:

1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

18. **Adjournment.**
(Possible Action Item)