



**CARLIN'S SMOKIN' HOT CHILI COOK-OFF
REGISTRATION PACKET**

**FRIDAY & SATURDAY
SEPTEMBER 15 & 16, 2017
CARLIN CITY PARK**

**All proceeds go to help fund the Carlin Equestrian
Event Park**

RULES FOR CHILI COMPETITION

- A. Head cook or designee must register (name and address) on the Registration Form for chili cook-off.
- B. Attend head cooks meeting Saturday at 9:00 a.m. in front of the cook-off headquarters.
- C. Cooks must not “mark” cup in any way. If cup is damaged, a replacement can be obtained by turning in damaged cup and receiving another one from one of the cook-off’s judging staff.
- D. Set up is on Friday starting at 8:00 a.m. - 8:00 p.m.
- E. Teams are responsible for supplying all ingredients, cooking devices, tables, coolers, tents, serving utensils, etc. All vendors must be self-supporting. Limited electricity is available. All cook teams MUST also bring a metal stem meat thermometer. Quiet generators are permitted.
- F. Each team will be allocated a space of approximately 20’X 20’
- G. Sampling cups and spoons will be provided by the cook-off for the patrons.
- H. Each team member will receive a hat per team member up to 4 person team.
- I. NO GROUND FIRES are permitted at any time.

PREPARING CHILI

- A. Chili & salsa must be cooked on site the day of the cook-off from scratch by using raw meat, fresh vegetables and using regular spices. Beans, pasta, or commercial chili mixes are NOT permitted.
- B. Chili & salsa must be prepared out in the open and sanitary as possible.
- C. Each team must prepare a minimum of 3 gallons of chili.

TURNING IN CHILI & SALSA

- A. No more than one judging sample can be taken from any one pot.
- B. Each team may turn in only one cup of chili and one sample of salsa.
- C. Chili & salsa will be judged on Appearance, Aroma and Taste.
- D. Cooking starts Saturday 7:00a.m.-2:00p.m. all samples (chili & salsa) will be collected by the judging committee between 2:00p.m.-3:30p.m., with awards announced at 4:00pm.

CATAGORIES

Best Chili

Best Salsa

Showmanship (will be judged on: THEME, COSTUME, BOOTH SET- UP, ACTION and AUDIENCE).

People’s Choice (determined by the public) Chili and Salsa

DATES-TO-REMEMBER
Carlin's Smokin' Hot Chili Cook-Off
September 15 – 16, 2017 Carlin City Park

Registration Deadline: Friday September 1

Cooks Meeting: Saturday, September 16

A cook team member MUST attend this meeting! Cook-off headquarters
9:00 a.m.

Booth Setup: Friday, September 15
8:00 a.m.- 8:00 p.m.

Spaces will be assigned upon arriving at the Carlin City Park. Check-in with Cook-off Official.

BBQ Friday, September 15

Adults \$12.00 Children 8 & under \$8.00 4:00 p.m.- 9:00 p.m. City Park

DJ Music provided 8:00 p.m. – Midnight Friday

Live Band 8:00 p.m. - Midnight Saturday Night

Chili Preparation: Saturday, September 16
7:00 a.m.- 2:00 p.m.

Give-a-ways throughout the day

Judging: Saturday, September 16

Chili Cook-Off Committee members will be collecting a chili & salsa samples from your booth starting at 2:00 p.m.

Horseshoe Tournament: Friday, September 15

Registration sign ups end at 10:00 am. For more information call

Saturday, September 16
10:00 a.m.- 5:00 p.m.

Awards:

Saturday, September 16

Awards will be announced approximately 4:00p.m.

Booth Cleanup:

Sunday, September 17

Before 12:00 p.m.

TEAM REGISTRATION FORM

September 15 & 16, 2017



Team Name: _____

Business/Organization Name (if applicable) _____

Entry Fee: Chili Team-\$100.00 Salsa Team-100.00 Both Chili & Salsa Team \$150.00
(Up to 4 cookers per team)

Head Chef (one name only) _____

Head Chef Email: _____

Head Chef Mailing Address: _____

_____ Zip Code _____

Phone Number: Day: _____ Evening: _____

Fax: _____

Photo/Video Release

I hereby give permission, without restriction to Carlin Equestrian Park and its agents to photograph and /or videotape me. I grant the right to use these materials for educational and promotional uses as directed Carlin Equestrian Park without any payment or remuneration for any appearances, use, or displays. I acknowledge the discretion. I understand that the Carlin Equestrian Park may use these materials in printed and internet publication and presentation they produce, and that they may also give these materials to news media and other organizations for educational and promotional purposes.

I further represent that the foregoing statements have been read and understood by me. I voluntarily and with full knowledge of its content do hereby execute the same. I further acknowledge the Express Release and Assumption of and the Risk and the Photo/Video Release may be used against me to prevent recovery of compensation of any type or nature against persons or entities that have been released herein.

I have read and understand the rules and regulations of the Carlin Smokin' Hot Chili Cook-Off and hereby agree to abide by such rules and regulations and give permission to be filmed and photographed at the event for promotional use. For chili rules and regulations go to www.carlinchilicookoff.com or www.cityofcarlin.com

Entry Fee Enclosed: \$ _____

Signed: _____ Date: _____

Make checks payable to: City of Carlin

**Mail registration form to: Carlin Smokin' Hot Chili Cook-off Committee
PO Box 787
Carlin, Nevada 89822
(775) 754-6354: City of Carlin**

**Or Hand deliver your Registration to City of Carlin Administration Building 151 S.
8th Street, Carlin, Nevada 89822**

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